

1000 Year Summary of Biblical History

(Approximately 1500 B.C. to 500 B.C.)

- (B.C. 1500) (MOSES: *_Wondering_*) After 40 years in the wilderness; to the promised land
- (B.C. 1400) (The Judges) Period of order & law
- (B.C. 1000) (Good **KINGS**: *_Greatness_* - kingdom) Saul, David & Solomon's sons; Divided Kingdom (Jeroboam & Rehoboam; II Kings 12)
- (B.C. 800) (Bad **KINGS**: *_Downfall_*) Weakened condition; overtaken by powerful nations
- (B.C. 586) (*_Captivity_*) Overtaken by Nebuchadnezzar . . . 70 years of exile to Babylon

- John 10:10; Neh 4:2c, 9, 10; 1:1-4, 11; 2:1-3, 6-10; I Cor 10:11; Prov 25:28

Review . . . The Process . . .

- First came the sin (*_rebellion_ & _idolatry_*)
 - Israel (Judah)
 - Then the destruction (*_disgrace_*)
 - Nebuchadnezzar
 - Then the slavery (*_exile_*)
 - Babylon
 - Then the return (*_repentance_*)
 - Cyrus
 - Then the clean-up (*_rubble_*)
 - Zerubbabel
 - Then the restoration (*_the_ _Word_*)
 - Ezra
 - Then the rebuilding (*_the_ _walls_*)
 - Nehemiah
 - Then God's protection and prosperity (*_Grace_*)
 - Jesus Christ
- Ps 41:4; James 5:15; Acts 3:19-21

Repent → Return → Refresh → Restore

- Therefore *_repent_* and *_return_* . . .
 - So that *_refreshing_* may come . . .
 - Until the period of *_restoration_* of all things
From Acts 3:19-21
- Neh 8:1-4a; Acts 15:15-18; Ps 19:7; Neh 1:4

Acts 3:19-21 ¹⁹ "Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord; ²⁰ and that He may send Jesus, the Christ appointed for you, ²¹ whom heaven must receive until the period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time."

Nehemiah 2:11-14 ¹¹ So I came to Jerusalem and was there three days. ¹² And I arose in the night, I and a few men with me. I did not tell anyone what my God was putting into my mind to do for Jerusalem and there was no animal with me except the animal on which I was riding. ¹³ So I went out at night by the Valley Gate in the direction of the Dragon's Well and on to the Refuse Gate, inspecting the walls of Jerusalem which were broken down and its gates which were consumed by fire. ¹⁴ Then I passed on to the Fountain Gate and the King's Pool, but there was no place for my mount to pass.

Ezra 9:9 "Though we are slaves, our God has not deserted us in our bandage."

II Timothy 1:7 "For God has not given us a spirit of timidity, but of power and love and discipline."

Nehemiah Returns . . .

- He *_weeps_*, *_prays_* and *_fasts_*
- He gets *_permission_* from the King
- He stops along the way acquiring building materials and *_support_*
- When he finally arrives, he encounters *_resistance_* from the enemy
 - Neh 2:11-20

Practical Application . . .

- The first enemy we face is **DESPAIR** . . .
Our job is to . . . *_REPAIR_* through restoration
- The second enemy we face it **RESISTENCE**
Our job is to have . . . *_PERSISTANCE_*
- You are my hiding place: You preserve me from trouble; You surround me with songs of deliverance.
 - Ps 32:7
 - Prov 25:28; Ps 125:2; II Tim 1:7; Ezra 9:9; Ps 96:6