

- I. The eye is the lamp of the body
- A. The eye's purpose is to bring  
light in
- B. Spiritually, our "eyes" bring in  
truth
- II. The eye's condition determines our  
inside illumination
- A. When the eye is \_\_\_\_\_,  
light fills our inside
- B. When the eye is \_\_\_\_\_,  
darkness fills our inside
- III. When it's dark inside, it's  
really dark !!
- Matt 6:19-21; Phil 3:20;  
Col 3:1-2; I Sam 18:9;  
Ps 101:5; II Pet 2:14
- Col 1:18
- Eph 1:18; 4:18;  
II Cor 4:4; Rom 1:21;  
John 9:1-7, 17, 25, 30-33;  
John 9:35-41
- Prov 11:25; Rom 12:8;  
II Cor 8:2; 9:11;  
James 1:5; Mark 1:40-42;  
Matt 5:6-8;  
Luke 15:20, 25-30
- Deut 15:7-11; Prov 23:6-8;  
Prov 28:32
- Eph 6:12; Ps 82:5;  
Prov 4:19; Acts 26:18;  
Eph 4:17-19;  
Phil 3:19  
II Pet 1:3-4;  
John 8:12; 14:6

# Care Group Questions

## “Attachment Disorder”

Text: Matt 6:22-23

Dave Bechtel

May 11, 2008

1. In her testimony, Uby related to us the legacy given to her by her grandmother and mother, and her desire to pass such a legacy on to her children. What kind of legacy did you receive from your mother? What do you hope to pass on to your children (or, if you don't have children, those who will follow you in your spiritual life)?
2. What are the three dangers of the fire swamp (from The Princess Bride)?
3. What are the three dangers Jesus identifies in Matthew chapter 6 as we walk through this world with our Father?
4. In Matthew 6:22-23, what are the spiritual realities symbolized by the eye, the light, the darkness?
5. What is the connection, the “flow”, between treasure, the heart, the eye and being filled with either light or darkness? How does the kind of treasure we store up determine whether our “body” (inner person) is filled with light or darkness?
6. Can you give an example of a “good” eye and how it might respond to a person's need? (What are some other options for translating the word “good”?)
7. Can you give an example of a “bad” eye and how it might respond to a person's need? (What are some other options for translating the word “bad”?)
8. Why is it contextually appropriate to translate those two adjectives (above) as “generous” and “stingy”? Can you give an example from your life of how each of those eye types might look at a material need of someone?
9. Why does Jesus emphasize the drastic nature of darkness inside someone? (In this present world, where does the Bible acknowledge that darkness is located? See Ephesians 6:12)
10. Using Ephesians 4:17-19, show the progression of darkness in a person's life and list some of the attributes that characterize “dark living”. Have you experienced such living in your life?
11. Do you have a plan for regular Bible reading? If so, how are you doing in it?

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